



**THE WVRQ RADIO BROADCAST AND LIBERTY POLE BULLETINS** are sponsored today by Fred and Joyce Funk in memory of their son, Ben.

CALENDAR		
MON	3-5PM	Five Day Kids Club –Eckhart park
TUES	6:30PM	Special Ad Council Meeting - Viroqua
WEDS	5:30PM	Ig-Nite
Next Sun	10:30PM	Outdoor Worship and Picnic – Bigley Park

**Viroqua and Liberty Pole kids are invited and encouraged to attend our *FIVE DAY CLUB* presented again this year by Child Evangelism Fellowship. It will be held in Eckhart Park on July 26-30 from 3-5pm each day. HOPE TO SEE YOU THERE - INVITE A FRIEND!**

**IG-NITE YOUR SUMMER WITH A NIGHT OF MUSIC!** Ig-Nite returns Wednesday July 28th for a night of great food and great music. The evening begins at 5:30pm with a sing-a-long geared for kids of all ages. After a cook out meal of hamburgers and hot dogs, the J.A.R Trio will perform at 7:00pm followed by two Christian rock bands beginning at 7:30pm. Child care will be provided and there is no admission charge, so come and enjoy supper and dancing on us July 28th - SEE YOU THERE!

**Join us next Sunday, August 1, for a joint *Outdoor Worship* at the Bigley Park shelter on west South Street in Viroqua. *The Dischords* will be leading the worship. In case of bad weather, we will move to the Viroqua Church. Worship starts at 10:30am followed immediately by a potluck picnic. Lemonade will be provided, but please bring your own lawn chairs and tableware. See you at the picnic!**

Viroqua members please pick up your quarterly statements and/or offering envelopes in the narthex. Thank you.

# Hosea 1:1-10 (New International Version)

## Hosea 1

<sup>1</sup> The word of the LORD that came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Jehoash <sup>[a]</sup> king of Israel:

### Hosea's Wife and Children

<sup>2</sup> When the LORD began to speak through Hosea, the LORD said to him, "Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD." <sup>3</sup> So he married Gomer daughter of Diblaim, and she conceived and bore him a son.

<sup>4</sup> Then the LORD said to Hosea, "Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel. <sup>5</sup> In that day I will break Israel's bow in the Valley of Jezreel."

<sup>6</sup> Gomer conceived again and gave birth to a daughter. Then the LORD said to Hosea, "Call her Lo-Ruhamah, <sup>[b]</sup> for I will no longer show love to the house of Israel, that I should at all forgive them. <sup>7</sup> Yet I will show love to the house of Judah; and I will save them—not by bow, sword or battle, or by horses and horsemen, but by the LORD their God."

<sup>8</sup> After she had weaned Lo-Ruhamah, Gomer had another son. <sup>9</sup> Then the LORD said, "Call him Lo-Ammi, <sup>[c]</sup> for you are not my people, and I am not your God.

<sup>10</sup> "Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, 'You are not my people,' they will be called 'sons of the living God.'

## Footnotes:

- a. [Hosea 1:1](#) Hebrew *Joash* , a variant of Jehoash
- b. [Hosea 1:6](#) *Lo-Ruhamah* means *not loved* .
- c. [Hosea 1:9](#) *Lo-Ammi* means *not my people* .

## New International Version (NIV)

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# Luke 11:1-13 (New International Version)

## Luke 11

### Jesus' Teaching on Prayer

<sup>1</sup>One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

<sup>2</sup>He said to them, "When you pray, say:

" 'Father,<sup>[a]</sup>  
hallowed be your name,  
your kingdom come.<sup>[b]</sup>

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>Forgive us our sins,

for we also forgive everyone who sins against us.<sup>[c]</sup>

And lead us not into temptation.<sup>[d]</sup> "

<sup>5</sup>Then he said to them, "Suppose one of you has a friend, and he goes to him at midnight and says, 'Friend, lend me three loaves of bread,<sup>6</sup> because a friend of mine on a journey has come to me, and I have nothing to set before him.'

<sup>7</sup>"Then the one inside answers, 'Don't bother me. The door is already locked, and my children are with me in bed. I can't get up and give you anything.'<sup>8</sup>I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man's boldness<sup>[e]</sup> he will get up and give him as much as he needs.

<sup>9</sup>"So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.<sup>10</sup> For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

<sup>11</sup>"Which of you fathers, if your son asks for<sup>[f]</sup> a fish, will give him a snake instead? <sup>12</sup>Or if he asks for an egg, will give him a scorpion?  
<sup>13</sup>If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!"

### **Footnotes:**

- a. [Luke 11:2](#) Some manuscripts Our Father in heaven
- b. [Luke 11:2](#) Some manuscripts come. May your will be done on earth as it is in heaven.
- c. [Luke 11:4](#) Greek everyone who is indebted to us
- d. [Luke 11:4](#) Some manuscripts temptation but deliver us from the evil one
- e. [Luke 11:8](#) Or persistence
- f. [Luke 11:11](#) Some manuscripts for bread, will give him a stone; or if he asks for

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# Colossians 2:6-15 (New International Version)

## Freedom From Human Regulations Through Life With Christ

<sup>6</sup>So then, just as you received Christ Jesus as Lord, continue to live in him, <sup>7</sup>rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

<sup>8</sup>See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

<sup>9</sup>For in Christ all the fullness of the Deity lives in bodily form, <sup>10</sup>and you have been given fullness in Christ, who is the head over every power and authority. <sup>11</sup>In him you were also circumcised, in the putting off of the sinful nature, <sup>[a]</sup> not with a circumcision done by the hands of men but with the circumcision done by Christ, <sup>12</sup>having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

<sup>13</sup>When you were dead in your sins and in the uncircumcision of your sinful nature, <sup>[b]</sup> God made you <sup>[c]</sup> alive with Christ. He forgave us all our sins, <sup>14</sup>having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. <sup>15</sup>And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. <sup>[d]</sup>

## Footnotes:

- a. [Colossians 2:11](#) Or the flesh
- b. [Colossians 2:13](#) Or your flesh
- c. [Colossians 2:13](#) Some manuscripts us
- d. [Colossians 2:15](#) Or them in him